

**Directorate Sports & Youth Welfare Department**  
**Sardar Vallabh Bhai Patel, International Hockey Stadium Raipur**  
Phone Number -0771-2262177 Email :- dir-sportsyw.cg@gov.in

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**-:: RECRUITMENT ADVERTISEMENT ::-**

Director, Sports & Youth Welfare invites application from eligible, qualified and motivated Indian Citizen for providing consultancy on contract basis initially for period of 02 years and extendable as requirement at Khelo India State Centre Of Excellence Bahtari, Bilaspur.

**Post detail as Follow :-**

S.No	Post	Number of Post	Remuneration
01	Masseur - Grade-I (Male)	1	35000

The details of recruitment along with application form is available Director, Sports & Youth Welfare website i.e; <http://www.sportsyw.cg.gov.in>.

Director, Sports & Youth Welfare reserves all the rights to withdraw this advertisement at any time without assigning any reason. For any recruitment related query, e-mail to [dir-sportsyw.cg@gov.in](mailto:dir-sportsyw.cg@gov.in)



**Director,**  
**Sports & Youth Welfare**  
**Chhattisgarh, Raipur**

**MASSEUR :****ESSENTIAL REQUIREMENTS****(a) EDUCATIONAL QUALIFICATIONS.**

Passed 10+2 from a recognized board with a certificate course/skill development program for Masseur/Masseuse/Massage Therapy/Sports Masseur/ Masseuse from a recognized institution.

**(b) WORK EXPERIENCE.**

Minimum 2 years of work experience as Masseur/ Masseuse.

**CRITERIA FOR SHORTLISTING OF CANDIDATES FOR INTERVIEW.**

Of all the total applications received, short listing of candidates for the interview will be carried out on following basis:

<b>CATEGORIES FOR EVALUATION</b>	<b>MAX MARKS</b>	<b>SCORING OF MARKS</b>
Higher Educational Qualification	10	Diploma in massage therapy
Total Work Experience	10	2 marks will be awarded for every completed 1 year of work experience as a Masseur/ Masseuse up to a maximum of 10 marks
Work Experience in Sports Establishment.	10	Additional 2 marks will be awarded for every completed 1 year of work experience as Masseur/ Masseuse at a recognized State / National level sports organization (Govt. or Private) working with teams/players upto a maximum of 10 marks.

**INTERVIEW PROCESS:**

The interview will be of 50 marks.

The shortlisted candidates will be called for the interview and assessed as follows:

<b>CATEGORIES FOR EVALUATION</b>	<b>MAXIMUM MARKS(100marks)</b>
Domain Expertise & Practical Knowledge	20
Aptitude for working in a sports organization	10
Soft skills	10
Knowledge in allied sports science disciplines	10

**Age Limit:** The candidate must not have attained 35 years of age as on the closing date of advertisement.

**-: COMMON TERMS & CONDITIONS :-**

a) **Tenure:**

The contractual engagement will be initially for a period of two years further extendable as requirement on the basis of satisfactory performance, periodic reviews, result oriented, etc. and at all times coterminous with the Director, Sports & Youth Welfare. The contract can be terminated by giving a 30 days' Notice period by either party, ie. Director, Sports & Youth Welfare. or the employee. In cases of extreme impropriety by the employee, the contract will be terminated immediately without prior notice.

b) **Tax Deduction at Source:**

The Income Tax or any other tax liable to be deducted, as per the prevailing rules will be deducted at source before effecting the payment, for which the Director, Sports & Youth Welfare will issue TDS /Service Tax Certificates, as applicable.

c) **Other Allowances:**

No TA/DA shall be admissible for joining the assignment or on its completion. No other facilities like DA, Accommodation, Residential Phone, Conveyance Transport, Personal Staff, Medical reimbursement, HRA and LTC etc. would be admissible.

d) **Extension:**

Performance of the selected candidates would be continuously reviewed and their extension will be considered on the basis of periodic review / requirement.

e) **Leave:**

Selected candidates will be entitled for 30 days leave in a calendar year on pro-rata basis. Thereafter, candidates shall not draw any remuneration in case of his/her absence beyond 30 days in a year. Also unutilized leave in a calendar year will lapse and will not be carried forward to the next calendar year.

**CONFIDENTIALITY**

- a) Selected persons will not be allowed to publish a book or a compilation of articles or participate in a radio broadcast or contribute an article or anonymously or pseudonymously in the name of any other person, if such book, article, broadcast, uses any information that he/she may gather as part of this assignment.

- b) During the period of engagement with Director, Sports & Youth Welfare, Employee would be subject to the provisions of the Indian Official Secret Act, 1923 and will not divulge any information gathered by him/her during the period of his/her engagement to anyone who is not authorized to know.
- c) The Selected personnel at no instance can represent or give opinion or advice to others in any matter, which is adverse to the interest of the Government.

**OTHER CONDITIONS :-**

- a) The applications received will be scrutinized/shortlisted on the basis of relevant experience and job description and the eligible candidates will be called for Interview at cost to the applicant.
- b) Candidates applied for more than one post will be interviewed only once.
- c) In case he/she is required to proceed outstation from the place of posting on tour for official duty, he/she will be entitled to TA/DA as admissible under the rules.
- d) In case the performance of Candidate is not found satisfactory, his/her services will be discontinued after giving one month notice.
- e) Without any prejudice to the above condition, the candidate will be terminated from his services with immediate effect without any obligations, in case the candidate is found guilty of violating any of the conditions contained in the terms of employment or is guilty of any misconduct
- f) **including negligence of duties, unauthorized absence, etc.** Decision of Director, Sports & Youth Welfare in all matters regarding eligibility, selection and posting would be final and binding upon all candidates. No representation or correspondence will be entertained Director, Sports & Youth Welfare in this regard.
- g) Director, Sports & Youth Welfare reserves the right to cancel the advertisement and/or the selection process at any stage without assigning any reason.
- h) The Director, Sports & Youth Welfare shall be the final authority in case of any dispute.
- i) The appointment will be purely on contract basis and does not confer any right to claim to permanent employment in Director, Sports & Youth Welfare .

- j) Any litigation matters pertaining to employment at Director, Sports & Youth Welfare shall be restricted to the jurisdiction of the Raipur courts.
- k) Organization reserves the right to terminate the contract, by giving one month notice to Candidates.
- l) Eligible and willing candidates may submit their applications in the prescribed Performa attached at Annexure A along with the Excel Sheet on or before 22-03-2023 till 05.00 PM on email Id of Director, Sports & Youth Welfare, dir-sportsyw.cg@gov.in .
- m) Owing to the requirement in Director, Sports & Youth Welfare, a list of panels may be drawn which will be valid for a period of one Year, Director, Sports & Youth Welfare reserve the right to cancel the panel without assigning any reason.
- n) The date of birth, accepted by the Director, Sports & Youth Welfare is that entered in the Matriculation/ Secondary examination will be accepted.
- o) Scanned copy of No Objection Certificate from their present employer, in case working in Central/ State Government/ Autonomous Organizations on regular basis.

## **GENERAL INSTRUCTIONS**

(All the instructions given below must be strictly followed or else the application is liable to be rejected)

### **WHO CAN APPLY:**

Applications are invited only from Indian citizens who fulfil eligibility criteria of essential educational qualification and essential work experience (as for norms).

1. After initial registration is completed online, the candidate must upload the following documents in the below mentioned order. Self- attested documents in PDF format are to be uploaded

2. The order of documents is as follows:
  - a) Online application printout.
  - b) Document for DOB:
  - c) Mark sheet of graduation degree.
  - d) Degree certificate of graduation course.
  - e) Mark sheet of postgraduate degree.
  - f) Degree certificate of post-graduation course
  - g) Work experience.
  - h) Documents supporting sports achievement.
  - i) document as per norms of post.
3. The responsibility of ensuring genuineness of the certificate lies completely on the candidate by self-attestation. Director, Sports & Youth Welfare reserves the right to discard experience certificates which do not provide correct details as mentioned above. Website links could be provided to ascertain genuineness.
4. Candidates will be called for the interview on the criteria as mentioned above. Hence, fulfilment of eligibility criteria does not entail that candidate will be considered for the interview.
5. the candidates should note that their candidature at all the stages will be purely provisional, subject to satisfying the prescribed eligibility conditions. if, on verification at any stage, before or after interview, it is found that they do not fulfil any of the eligibility conditions; their candidature will be cancelled by Director, Sports & Youth Welfare.
6. **Age Limit:**

Candidates should note that only the Date of Birth as recorded in the Matriculation/ Secondary Examination will be accepted. The maximum age limit will be calculated as on the last date of applications of this notification.
7. Note:- Selected candidates will be required to produce the original certificates mentioned in application at the time of joining. failing to submit the required certificates in original at the time of joining will lead to cancellation of candidature.

**Call letters for interview:**

The call letters for interview shall be communicated electronically in the valid and functional email id provided by the candidate in the application form. Candidates should check their registered email regularly for updates regarding interview dates and other relevant details. Any variation in the details provided and documents submitted will lead to rejection of the candidate.

**CRITERIA FOR SHORT LISTING OF CANDIDATES FOR THE INTERVIEW:** -Candidate will be shortlist in the ratio of 1:5 for which necessary documents to be attached along with the application.

**How to Apply:-** The candidate has to apply only online by submitting their applications (in proper format) on email id **Email :- dir-sportsyw.cg@gov.in** Applications received through any other mode would not be accepted and summarily rejected.

**LAST DATE FOR RECEIPT OF APPLICATIONS:**

The schedule for applying online is given below:-

- i. Date of opening of online registration - **22.02.2023 from 10.30 AM**
- ii. Closing date for submission of online application - **22.03.2023 till 05.00 PM**



**Director,  
Sports & Youth Welfare  
Chhattisgarh, Raipur**

**Application**  
**Format**

**Recent  
Photograph**

**Post applied for:** .....

**1.Name:** .....

**2.Father's/Husband'sName:** .....

**3. Date of Birth:** .....

**4.Nationality:** .....

**5.Postal Address:** .....

**6.ContactNumber:** .....

**7.E-mailAddress:** .....

**8 Education Qualifications Matriculation on wards:**

S. No.	Certificate/Degree	Subject	Institute/ University	Year of Passing	Percentage/CPGA



**9 Work Experience:**

S. No.	Organization /Institute	Period From - To	Nature of Work	Remarks

Total Experience (in Month).....

**10 Sports Participation:****(A) International Level**

S. No	Event	Position

**(B) National Level**

S. No	Event	Position

**DECLARATION**

I hereby declare that all statements made in this application are true and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or not satisfying the prescribed eligibility criteria for the post applied for, my candidature is liable to be cancelled/rejected at any stage of selection.

**Place:**

**Date:**

**(Signature of the Applicant)**

